| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | |
|---|---|---|
| 1.Qualifying Name and Address of Candidate BLAKE MIGUEZ 207 Leon New Iberia, LA 70560 | Office Sought (Include title of office as well State Representative Vermilion/Iberia 49 | OFFICE USE ONLY Report Number: 51699 Date Filed: 10/12/2015 Report Includes Schedules: Schedule A-1 Schedule E-1 |
| 3. Date of Primary <u>10/24/2015</u> | | |
| This report covers from 7/30/2015 | through <u>10/4/2015</u> | |
| 4. Type of Report: ——————————————————————————————————— | | |
| 9. Name of Person Preparing Report BRITTNE | Y REED | |
| Daytime Telephone 10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure | | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |
| This 12th day of October | <u>, 2015</u> . | |
| Blake Miguez Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | 337-380-2610 Daytime Telephone | |

Form 102. Rev. 1/98. Page Rev. 3/00

Signature of Treasurer

Daytime Telephone

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 33,800.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 33,800.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 33,800.00 |

| DISBURSEMENTS | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1) | \$ 9,145.00 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 9,145.00 |

| FINANCIAL SUMMARY | Amount | |
|---|--------------|--|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 43,540.99 | |
| 15. Plus total receipts this period (Line 8 above) | \$ 33,800.00 | |
| 16. Less total disbursements this period (Line 13 above) | \$ 9,145.00 | |
| 17. Less in-kind contributions (Line 2 above) | \$ 0.00 | |
| 18. Funds on hand at close of reporting period | \$ 68,195.99 | |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount | |
|---|---------|--|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 | |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 | |

| FINANCIAL SUMMARY | Amount |
|---|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 8,050.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election | This Election | |
|--|---------------|--|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 23,315.00 | |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

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| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| REPUBLICAN LEGISLATIVE DELEGATION COMMITTEE P.O. Box 44422 Baton Rouge, LA 70804 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/11/2015 | \$2,500.00 | \$15,000.00 |
| REPUBLICAN LEGISLATIVE DELEGATION COMMITTEE P.O. Box 44422 Baton Rouge, LA 70804 POLITICAL COMMITTEE? | 08/31/2015 | \$2,500.00 | \$15,000.00 |
| REPUBLICAN LEGISLATIVE DELEGATION COMMITTEE P.O. Box 44422 Baton Rouge, LA 70804 POLITICAL COMMITTEE? | 09/23/2015 | \$10,000.00 | \$15,000.00 |
| ADAMS & REECE PAC 450 Laurel St., Suite 1900 Baton Rouge, LA 70801 | 09/18/2015 | \$500.00 | \$750.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| ADVANCE AMERICA 135 N. Church St. Spartanburg, SC 29306 | 09/11/2015 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ADVANTOUS CONSULTING 9270 Siegen Lane, Suite 801 Baton Rouge, LA 70810 | 09/21/2015 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$16,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$500.00 | TOTAL (complete only or | n last page of this schedule) | |

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| 4. Names and Address of Contributors | , , | | 2. Total this Floation |
|---|---|-------------------------------|------------------------|
| Name and Address of Contributor | tributor 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election |
| | a. Date(s) | b. Amount(s) | |
| ASSOCIATED BRANCH PILOTS 3813 N. Causeway Blvd. Metairie, LA 70002 | 08/26/2015 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ATMOS ENERGY CORPORATION PO Box 650205 Dallas, TX 75265 | 09/21/2015 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BETTER GOVERNMENT POLITICAL ACTION 601 Poydras St. Suite 2600 New Orleans, LA 70130 | 09/22/2015 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| BSNF RAILWAY COMPANY 2500 Lou Menk Drive, AOB-3 Fort Worh, TX 76161 | 08/28/2015 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CHESAPEAKE ENERGY CORPORATION FED PAC PO Box 18496 Oklahoma City, OK 73154 | 09/17/2015 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| CLECO PAC PO Box 5000 Pineville, LA 71361 | 09/25/2015 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$1,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page)\$750.00 | TOTAL (complete only or | n last page of this schedule) | |

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| 4. Name and Address of Contributes | • • | | 0 T-4-14bi- Flti |
|---|---|--------------|------------------------|
| Name and Address of Contributor | Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election |
| | a. Date(3) | b. Amount(s) | |
| COASTAL IMPAC PO Box 111 Port Allen, LA 70767 | 10/02/2015 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| EAST PAC PO Box 80084 Baton Rouge, LA 70898 | 09/14/2015 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| ENVIRONMENTAL INDUSTRIES RECYLING, INC. PO Box 1194 Port Allen, LA 70767 | 09/25/2015 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| FEDERAL EXPRESS PAC 942 S Shady Grove Rd. Memphis, TN 38120 | 07/30/2015 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| GLAZERS LOUISIANA PAC PO Box 44032 Baton Rouge, LA 70804 | 09/22/2015 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| HARRIS DEVILLE & ASSOCIATES 521 Laural St. Baton Rouge, LA 70801 | 09/18/2015 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$3,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$1,750.00 TOTAL (complete only on last page of this schedule) | | | |

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| dastotato may accion m calculating totalo that much be reported | | | 0 T-4-14bi- Et . () | |
|--|--|-------------------------------|------------------------|--|
| Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election | |
| | a. Date(s) | b. Amount(s) | | |
| IBERIA CREWBOAT MARINE SERVICES PO box 1820 Amelia, LA 70340 | 09/20/2015 | \$2,500.00 | \$2,500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| JONES WALKER LLP 8555 United Plaza Blvd Baton Rouge, LA 70809 | 09/28/2015 | \$250.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| LA ACTION COMMITTEE FOR RUAL ELECTRIFICATION 10725 Airline Hwy Baton Rouge, LA 70815 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/28/2015 | \$250.00 | \$250.00 | |
| LA DENTAL PAC 7833 Office Park Blvd. Baton Rouge, LA 70809 | 09/22/2015 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| LEADERSHIP NEXT PAC PO Box 80145 Baton Rouge, LA 70898 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 10/01/2015 | \$1,000.00 | \$1,000.00 | |
| LOUISIANA ACADEMY OF MEDICAL PSYCHOLOGISTS POLITICAL ACTION COMMITTEE 10101 Park Rowe Ave. Suite 200 Baton Rouge, LA 70810 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 09/22/2015 | \$250.00 | \$250.00 | |
| 4. SUBTOTAL (this page) | • | \$4,750.00 | N/A | |
| TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | ! | |
| SUBTOTAL (this page) \$1,750.00 | TOTAL (complete only or | n last page of this schedule) | | |

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| dabtotalo may accion m calculating totalo that macro be reported | | | 2 Total this Floation | |
|---|---|-------------------------------|------------------------|--|
| Name and Address of Contributor | ne and Address of Contributor 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election | |
| | a. Date(3) | b. Amount(s) | | |
| LOUISIANA BANKERS ASSOCIATION PAC 5555 Bankers Ave. Baton Rouge, LA 70808 | 09/22/2015 | \$750.00 | \$1,250.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| LOUISIANA DEALERS ELECTION ACTION COMMITTEE 7526 Picardy Ave. Baton Rouge, LA 70808 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 09/22/2015 | \$500.00 | \$1,000.00 | |
| LOUISIANA NURSING HOME PAC 7844 Office Park Blvd Baton Rouge, LA 70809 | 09/24/2015 | \$300.00 | \$300.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| LOUISIANA OIL MARKETERS & CONVENIENCE STORE ASSOCIATION PAC 5647 Bankers Ave Baton Rouge, LA 70808 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 09/11/2015 | \$250.00 | \$250.00 | |
| LOUISIANA RESTAURANT ASSOCIATION PAC 2700 N. Arnoult Rd. Metairie, LA 70002 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 09/22/2015 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| MR J.O., LLC PO Box 1829 Amelia, LA 70340 | 09/15/2015 | \$2,500.00 | \$2,500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$4,550.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$2,050.00 | TOTAL (complete only or | n last page of this schedule) | | |

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| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election | | |
|--|--|--------------|------------------------|--|--|
| | a. Date(s) | b. Amount(s) | | | |
| NATIONAL ASSOCIATION OF CHAIN DRUG STORES 1776 Wilson Blvd., Suite 200 Arlington, VA 22209 | 08/27/2015 | \$250.00 | \$500.00 | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | | |
| NATIONAL ASSOCIATION OF CHAIN DRUG STORES 1776 Wilson Blvd., Suite 200 Arlington, VA 22209 | 09/23/2015 | \$250.00 | \$500.00 | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | | |
| NORPAC LLC 2805 Harvard Ave Metairie, LA 70006 | 09/15/2015 | \$250.00 | \$500.00 | | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | | |
| OMEGA PROTIEN 2105 City West Blvd. Ste 500 Houston, TX 77042 | 09/17/2015 | \$500.00 | \$500.00 | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | | |
| PERRY SEGURA, INC PO Box 13410 New Iberia, LA 70562 | 09/21/2015 | \$500.00 | \$500.00 | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | | |
| PHARMA 950 F St. NW, Suite 300 Washington, DC 20004 | 09/29/2015 | \$250.00 | \$500.00 | | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | | |
| 4. SUBTOTAL (this page) | • | \$2,000.00 | N/A | | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | | |
| SUBTOTAL (this page) \$500.00 TOTAL (complete only on last page of this schedule) | | | | | |

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| 1. Name and Address of Contributor | 2. Contributions this Re | 2. Contributions this Reporting Period | |
|--|--------------------------|--|-------------|
| | a. Date(s) | b. Amount(s) | Ţ |
| SEATRAN MARINE LLC PO Box 1820 Amelia, LA 70340 | 09/24/2015 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| TRANSPAC PO Box 80278 Baton Rouge, LA 70808 | 09/22/2015 | \$500.00 | \$1,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| WELLS FARGO & CO EMPLOYEE PAC 90 South 7th St. Minneapolis, MN 55402 | 09/03/2015 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$1,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 33,800.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$750.00 | TOTAL (complete or | nly on last page of this schedule) | \$ 8,050.00 |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|--------------------------------|--------------|
| BRITTANY GUZMAN 914 Orange Grove New Iberia, LA 70560 | 09/29/2015 | sponsorship | \$ 50.00 |
| LA CAPITOL FOUNDATION PO Box 94062 Baton Rouge, LA 70804 | 09/29/2015 | flag | \$ 70.00 |
| LA CAPITOL FOUNDATION PO Box 94062 Baton Rouge, LA 70804 | 09/29/2015 | flag | \$ 25.00 |
| THE POLITICAL FIRM 555 Hilton Avenue Suite 203 Baton Rouge, LA 70808 | 09/23/2015 | consulting services | \$ 6,000.00 |
| THE POLITICAL FIRM 555 Hilton Avenue Suite 203 Baton Rouge, LA 70808 | 09/21/2015 | data | \$ 3,000.00 |
| 3. SUBTOTAL (optional) | • | • | \$9,145.00 |
| 4. TOTAL (optional - complete only on last page of the | nis schedule) | | \$ 9,145.00 |